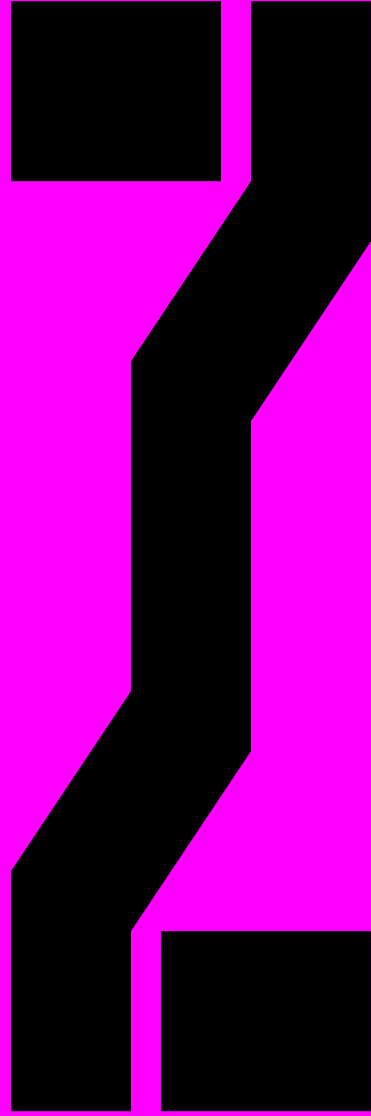
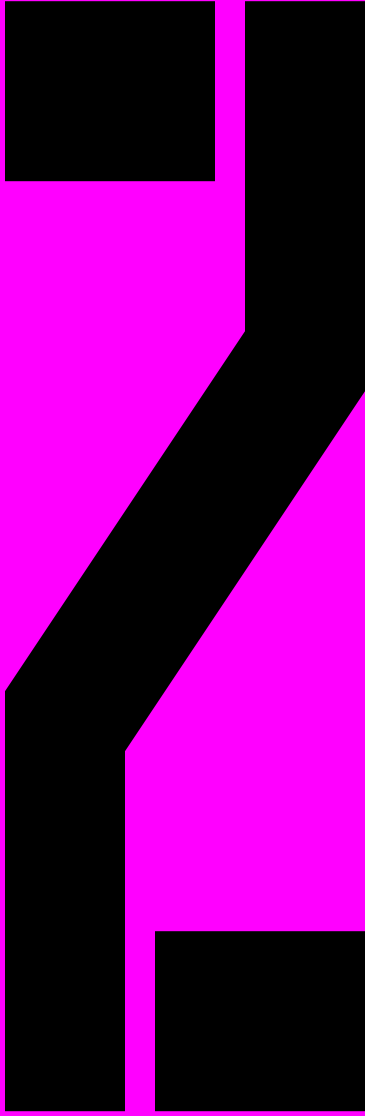


XEN

STENCIL



← WEST

↖ NORTHWEST

↑ NORTH

↗ NORTHEAST

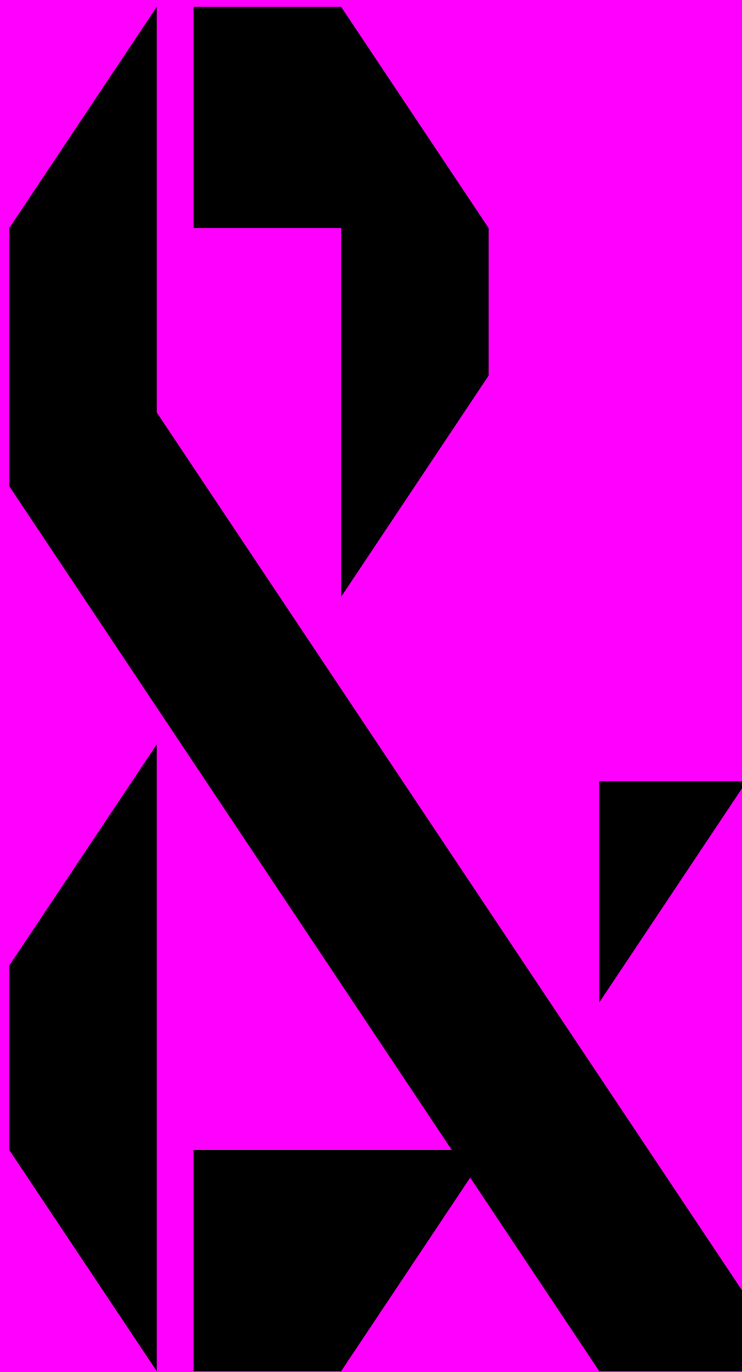
→ EAST

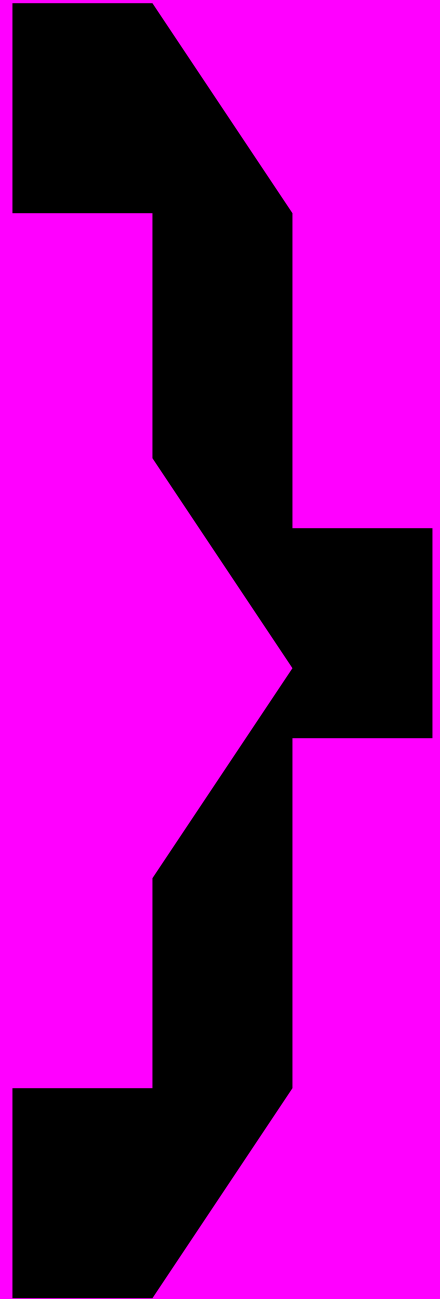
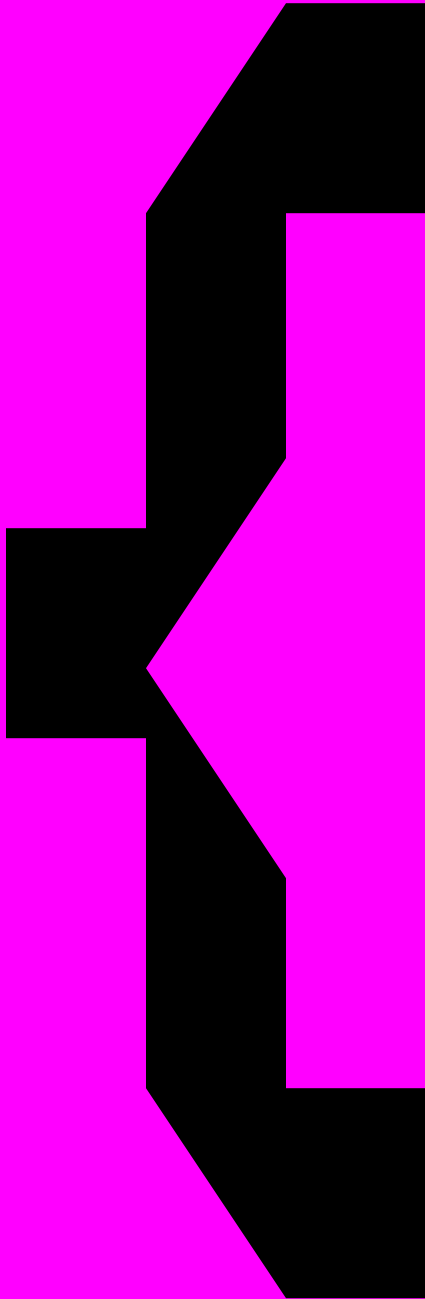
↘ SOUTHEAST

↓ SOUTH

↙ SOUTHWEST

URSULA K. LE GUIN CALLED THIS OTHER UTOPIANISM
“NON-EUCLIDEAN” – A UTOPIANISM AGAINST CAPITALISM,
AGAINST COLONIZATION, AND AGAINST POWER IN ALL
ARTICULATIONS. “IF UTOPIA IS A PLACE THAT DOES NOT
EXIST, THE WAY TO GET THERE IS BY THE WAY THAT IS
NOT A WAY,” SHE WROTE, NEARLY FORTY YEARS AGO.
“THE NATURE OF THE UTOPIA I AM TRYING TO DESCRIBE
IS SUCH THAT IF IT IS TO COME, IT MUST ALREADY
EXIST.” THAT IS TO SAY, THE DESCRIPTION WAS NEVER
THE POINT. AND GETTING THERE WAS NEVER THE POINT.
THIS IS NOT A UTOPIANISM OF BLUEPRINTS, PLANS, AND
PROGRAMS, BUT A UTOPIANISM BASED IN PRACTICE,
METHODS, AND EXPERIMENTS. IT IS A UTOPIA THAT
BECOMES MORE UNDERSTANDABLE THROUGH COLLECTIVE
CARE AND COLLECTIVE STRUGGLE.





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